

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF MISSISSIPPI

IN RE: JOHN COLEMAN CASE NO. 21-11833-SDM
DEBTOR(S) CHAPTER 11

CHAPTER 11 PROCEEDING MEMO
AND MINUTES OF §341 MEETING
DATE: March 29, 2022 @1:30 p.m.
(continued from March 23, 2022)
Meeting Held Telephonically

1. Name of attorney(s) for debtor(s): Craig M. Geno, Esq.
2. Has attorney(s) for debtor(s) filed a fee disclosure statement pursuant to 11 U.S.C. §329 and Rule 2016, Federal Rules of Bankruptcy Procedure? Yes No.
3. Has a Chapter 11 Creditors' Committee or Equity Security Holders' Committee been appointed pursuant to 11 U.S.C. §1102? Yes No.
4. Appearances:
 - Debtor(s): John Coleman
 - Debtor(s) representative N/A
 - Attorney(s) for debtor(s) Craig M. Geno, Esq.
John Collette, Esq.
 - Creditor(s): See Attached
5. Debtor(s) examined under oath or affirmation by:
 - Attorney for debtor(s) Creditors
 - UST designee Others (specify below)
Examiner and Counsel for Examiner
6. **On or before April 26, 2022, the Debtor(s) shall:**
 - (1.) Provide the UST with ownership information for EGT State Fund;
 - (2.) Provide the UST with proof of insurance coverage with the UST listed as a party for notice on all assets;
 - (3.) Provide the UST with a copy of the most recent appraisal for the real property located at 1107 Robert E. Lee Drive, Greenwood, MS;
 - (4.) Amend Schedule A to include real property owned in Carroll County;

- (5.) Amend Schedule A, line 29 to reflect financial support provided by family;
- (6.) Amend Schedule H to reflect Michael Coleman as a co-debtor on the debt owed to UMB Bank;
- (7.) Amend Schedule I to reflect current income;
- (8.) Amend Schedule J to reflect transportation costs and vehicle insurance;
- (9.) Amend SOFA, line 7 to reflect money paid back to Express Grain Terminals, LLC;
- (10.) Amend SOFA, line 9 to reflect current status of lawsuit filed by UMB Bank;
- (11.) Confirm date of liquidation of brokerage account and deposit into pre-petition bank account at Regions Bank - Amend SOFA, line 20 accordingly;
- (12.) Establish secondary DIP account to hold proceeds from sale of real property and provide the UST with original signature card(s) and original voided check, if applicable;
- (13.) Amend SOFA, line 28, to show John Coleman as accountant/bookkeeper for the records of Big Sand Properties, LLC, Connected Medical Systems, LLC, and Express Holdings, LLC;
- (14.) Provide the UST with a complete, true, and correct copy of John Coleman's 2020 tax returns; and
- (15.) File Monthly Operating Reports for September 2021 – through March 2022 and pay all UST fees due.

- 7. Do(es) the Debtor(s) pay a Domestic Support Obligation? ___ Yes x No ___ N/A
- 8. Fifth amendment invoked by Debtor(s)? X Yes ___ No
- 9. Meeting adjourned (X) Yes () No. If no, meeting is continued to _____, at _____, to be held _____.

Additional notes and/or comments:

(Proceeding Recorded)

 /s/ Abigail M. Marbury
ABIGAIL M. MARBURY
Presiding Officer

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF MISSISSIPPI**

IN RE: JOHN COLEMAN CASE NO. 21-11833-SDM
DEBTOR(S) CHAPTER 11

341(a) APPEARANCE SHEET

341(a) Location: Meeting Held Telephonically

DATE: March 29, 2022

TIME: 1:30 p.m.

U.S. TRUSTEE REPRESENTATIVE: Abigail M. Marbury

**Attorney or
Representative**
(Print Legibly)

Name of Creditor(s)

Lee Abraham	Michael Coleman
Jacob Jenkins	Michael Coleman
Garrett Anderson	Examiner, Albert Altro
Albert Altro	Examiner
Andrea Chase	UMB Bank
Peter Riggs	UMB Bank
David Houston	StoneX Commodity
Kristina Johnson	Bank of Commerce and First South Farm Credit

EXHIBIT A